

**Posted:** On 4/17/07

**At:** All Hudson Schools; SAU Building; HLN; The Telegraph; The Sun; Broadcaster; WMUR-TV

## **HUDSON SCHOOL DISTRICT**

**Hudson, New Hampshire**

**May 21, 2007**

**Hudson Town Hall**

**Selectmen's Conference Room**

**6:30 P.M. - Public Session**  
**Followed By - Non-Public Session**  
**(If Required)**

### **PRELIMINARY AGENDA**

- A. Call to Order:** Mr. David Alukonis, Chairman, will call the meeting to order
- Pledge of Allegiance
- B. Public Input**
- C. Requests of the Board**
- D. Presentations to the Board**
- E. Reports to the Board**
- F. Committee Reports**
- G. Correspondence**
1. Letters of Retirement: Attachments #1 through #4
  2. School Enrollments for April: Attachment #5
  3. Elementary Class Sizes for April: Attachment #6
  4. School Reports for April: Attachments #7 through #11
  5. School Resource Officer Reports
    - March: Attachment #12
    - April: Attachment #13
  6. Life Safety/Fire Prevention Inspections Response: Attachment #14
  7. Letter from Plodzick & Sanderson: Attachment #15
  8. Letter from Raymond School District: Attachment #16

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8. State Reports:

- Cost Per Pupil by District, 2005-06: Attachment #17
- State Average Cost Per Pupil and Total Expenditures 2005-06: Attachment #18
- State Summary Revenue and Expenditures of School Districts 2005-06: Attachment #19

**H. Recommended Action**

1. Business Affairs (Minutes) - Recommended Action: Make necessary corrections and approve.
  - 4/16/07 Draft Minutes: Attachment #20
  - 5/7/07 Draft Minutes: Attachment #21
2. Manifests - Recommended Action: Manifests will be available for the Board's review on Thursday, May 17, 2007 at the SAU Office. Make necessary corrections and sign.
3. Budget Transfer (1<sup>st</sup> Reading)
  - Summer Reading Requirement for Students #26-07: Attachment #22
4. Student Activity Accounts: Attachment #23
5. Financial Report (For Information Only): Attachment #24

**I. Old Business**

- End of Year Spending

**J. New Business**

1. Banking Services RFP: Attachment #25
2. Progress Report on Special Education Reorganization
3. Progress Report on Building Trades House: Attachment #26
4. Proposal for Library/Computer Room at AHS: Attachment #27
5. Senate Bill 88: Attachment #28

**K. Board Member Comments**

**L. Follow-Up Items**

**M. Upcoming Meetings**

<b>Meeting</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>	<b>Purpose</b>
Policy Committee	5/24/07	10:00 AM	SAU Building	Regular Meeting
School Board	6/4/07	6:30 PM	Town Hall	Regular Meeting
Policy Committee	6/6/07	10:00 AM	SAU Building	Regular Meeting
School Board	6/18/07	6:30 PM	Town Hall	Regular Meeting
Policy Committee	6/21/07	10:00 AM	SAU Building	Regular Meeting

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**N. Non-Public Session**

1. Nominations: Non-Public Attachments #29 through #32
2. Non-Bargaining Salaries
3. Budget Transfer #27-07: Non-Public Attachment #33

**O. Adjourn**