

Posted: 05.14.10

At: All Hudson Schools; SAU Building; HLN; The Telegraph; Broadcaster; Hudson Public Access TV

HUDSON SCHOOL DISTRICT

Hudson, New Hampshire

May 17, 2010

Town Hall

Selectmen's Meeting Room

6:30 pm - Public Session
Followed by - Non-Public Session
(If Necessary)

PRELIMINARY AGENDA

- A. **Call to Order:** Gary Rodgers, Chairman, will call the meeting to order.
- Pledge of Allegiance
- B. **Public Input**
- C. **Requests of the Board**
1. HOSA State Conference Attendance Request: Attachment # 1
 2. Teacher Leave of Absence: Attachment # 2
- D. **Presentations to the Board**
- E. **Reports to the Board**
1. Superintendent's Report
- F. **Committee Reports**
- G. **Correspondence**
1. Life Safety/Fire Prevention Reports: Attachments # 3 & 4
 2. April School Reports: Attachments # 5 through # 9
 3. Impact Fees (for information only): Attachment # 10
 4. Student Enrollment: Attachment # 11
- H. **Recommended Action**
1. Business Affairs (Minutes) – Recommended Action: Make necessary corrections and approve.
 - 05.03.10 Draft Minutes: Attachment # 12
 2. Manifests – Recommended Action: Make necessary corrections and sign.
 3. Financial Report (for information only): Attachment # 13
 4. Student Activity Accounts (for information only): Attachment # 14
- I. **Old Business**

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J. New Business

1. End-of-year Spending
2. Vendor Contract Award – General Office Supplies: Attachment # 15
3. Budget Transfer SB # 45 (1st reading): Attachment # 16
4. Budget Transfers SB # 46 & 50 (1st reading): Attachment # 17
5. Budget Transfers SB # 47, 48, 49 (1st reading): Attachments # 18 through # 20

K. Board Member Comments

L. Follow-Up Items

M. Upcoming Meetings

<u>Meeting</u>	<u>Date</u>	<u>Time</u>	<u>Place</u>	<u>Purpose</u>
Policy Committee	05.24.10	10:00 am	SAU Building	Regular Meeting
School Board	06.07.10	6:30 pm	Town Hall	Regular Meeting
Policy Committee	06.14.10	10:00 am	SAU Building	Regular Meeting
School Board	06.21.10	6:30 pm	Town Hall	Regular Meeting

N. Non-Public Session

1. *Contract Negotiations*
2. *Staff Nomination: Non-public Attachment # 21*

O. Adjourn