

Posted: On 05.14.09

At: All Hudson Schools; SAU Building; HLN; The Telegraph; Broadcaster

HUDSON SCHOOL DISTRICT

Hudson, New Hampshire

May 18, 2009

Town Hall

Selectmen's Meeting Room

5:00 pm - Kindergarten Discussion

6:30 pm - Non-Public Session

- **Staff Interview**

- **Nominations**

Followed By - Regular Meeting

Followed By - Non-Public Session

- **Negotiations**

PRELIMINARY AGENDA

A. Call to Order: Mr. Gary Rodgers, Chairman, will call the meeting to order.

- Pledge of Allegiance

B. Public Input

C. Requests of the Board

D. Presentations to the Board

1. Academic Decathlon Team – AHS
2. AHS Academic Support Center – Mark MacLean: Attachment # 1

E. Reports to the Board

1. Superintendent's Report
2. Assistant Superintendent's Report – Attachment # 2
3. Business Administrator's Report

F. Committee Reports

G. Correspondence

1. Parent Letter: Attachment # 3
2. Commissioner of Education Letter: Attachment # 4

H. Recommended Action

1. Business Affairs (Minutes) – Recommended Action: Make necessary corrections and approve.

Posted: On 05.14.09
At: All Hudson Schools; SAU Building; HLN; The Telegraph; Broadcaster

- 05.04.09 Draft Minutes: Attachment # 5
- 2. Manifests – Recommended Action: Manifests will be available for the Board’s review on Thursday, 05.14.09 at the SAU Office. Make necessary corrections and sign.
- 3. Financial Report: Attachment # 6

I. Old Business

J. New Business

1. Professional Development Contracts: Attachment # 7
2. General Office Supplies Bid Award: Attachment # 8
3. Insurance Bid Award: Attachment # 9
4. Set Policy Committee Meeting
5. Pre-school Program: Attachment # 10
6. Zone A Special Education Department Head Discussion

K. Board Member Comments

L. Follow-Up Items

M. Upcoming Meetings

<u>Meeting</u>	<u>Date</u>	<u>Time</u>	<u>Place</u>	<u>Purpose</u>
School Board	06.01.09	6:30 pm	Town Hall	Regular Meeting
School Board	06.15.09	6:30 pm	Town Hall	Regular Meeting

N. Non-Public Session

1. Nominations
 - Assistant Principal, Hudson Memorial School: Non-Public Attachment # 11
 - Science Department Head, Alvirne High School: Non-Public Attachment # 12
 - Farm Manager, Alvirne High School: Non-Public Attachment # 13
 - Teacher Nominations: Non-Public Attachments # 14-23
 - SAU Nominations and Contracts: Non-Public Attachments # 24-27
2. Negotiations: Non-Public Attachment # 28

O. Adjourn