

Posted: On 4/3/09

At: All Hudson Schools; SAU Building; HLN; The Telegraph; The Sun; Broadcaster; WMUR-TV

HUDSON SCHOOL DISTRICT

**Hudson, New Hampshire
Monday, April 6, 2009
Selectmen's Meeting Room
1st Floor**

6:30 P.M. - **Public Hearing –
Bond Refunding Proposal
Upon Conclusion of Hearing**
Public Session
Followed By - **Non-Public Session
(If necessary)**

PRELIMINARY AGENDA

- A. **Call to Order:** Mr. Gary Rodgers, Chairman, will call the meeting to order
- Pledge of Allegiance
- B. **Public Input**
- C. **Requests of the Board**
1. Out-of-State Conference Request – Attachment # 1
 2. Participation in Third Grade Healthy Smiles-Healthy Growth Project –Attachment # 2
- D. **Presentations to the Board**
1. Interviewing with prospective School Board Candidates- Attachments # 3, 4
- E. **Reports to the Board**
1. Superintendent's Report
 2. Assistant Superintendent's Report
- F. **Committee Reports**
1. Budget Committee Report
- G. **Correspondence**
1. Letters of Resignation: – Attachments # 5, 6, 7, 8, 9
 2. Request for Leave of Absence: – Attachment # 10
 3. Semi-Annual School Fire Inspections – Attachment # 11
 4. We the People Bookshelf Library Award – Attachment # 12

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H. Recommended Action

1. Business Affairs (Minutes) – Recommended Action: Make necessary corrections and approve
 - 03.16.2009 Draft Minutes – Attachment # 13
2. Manifests – Recommended Action: Manifests will be available for the Board’s review on Monday, (4/6/09) at the SAU Office. Make necessary corrections and sign.

I. Old Business

1. Committee Appointments
2. Kindergarten Update
3. Refunding Resolution – Attachment # 14

J. New Business

1. Budget Transfer SB #25 – Attachment # 15
2. Co-Curricular Nominations – Attachment # 16
3. Staff Nominations 2009/2010 – Attachment # 17
4. State Dropout Rate Information – Attachment # 18
5. Kindergarten Admission Policy (First Reading) – Attachment # 19
6. Update of Policies with 1-12 Designations – Attachment # 20
7. Driver Education Contract – Attachment # 21

K. Board Member Comments

L. Follow-Up Items

M. Upcoming Meetings

<u>Meeting</u>	<u>Date</u>	<u>Time</u>	<u>Place</u>	<u>Purpose</u>
School Board	04.15.09	5:00 p.m.	Town Hall Selectmen’s Meeting Room	Kindergarten
School Board	04.20.09	6:30 p.m.	Town Hall Selectmen’s Meeting Room	Regular Meeting

N. Non-Public Session

1. Student Disciplinary Issue

O. Adjourn